

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

AN ADJUSTMENT OF RATES OF)	
THE MILFORD WATER COMPANY)	CASE NO. 8420
OF MADISON COUNTY, KENTUCKY)	

O R D E R

IT IS ORDERED that Milford Water Company shall file an original and five copies of the following information with the Commission, with a copy to the Attorney General's Division of Consumer Protection, by March 26, 1982. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case will be dismissed. For each item of information requested herein, provide the name of the witness that will be available at the public hearing to answer questions.

(1) Provide copies of the monthly water bills received from the City of Richmond for the test year.

(2) Provide a breakdown of the miscellaneous expense of \$679.46. List all items by invoice and include the name of the vendor, amount and description of each purchase. Also, provide details of any labor or other costs allocated to this account.

(3) Provide details of the bacteriological analysis included in the miscellaneous expense account during the test year including frequency such analysis is required, who conducts the analysis and the cost of each.

(4) Provide a detailed breakdown of the office supplies expense. List all items by invoice and include the name of the vendor, amount and description of each purchase. Also, provide details of any labor or other costs allocated to this account.

(5) Provide copies of the monthly utility bills for the test year.

(6) Provide a detailed breakdown of the repairs and maintenance expense. List all items by invoice and include the name of the vendor, amount and description of each purchase. Also, provide details of any labor or other costs allocated to this account.

(7) Provide a copy of the lease agreement between the utility and the landlord showing the monthly rent charged for use of the facilities.

(8) Provide an analysis of all items included in the tax expense for the test year.

Done at Frankfort, Kentucky, this 8th day of March, 1982.

PUBLIC SERVICE COMMISSION

Marlin M. Voh
Chairman

Vice Chairman

Commissioner

ATTEST:

Secretary